| To | be | filed | monthly | with | the | Su | perinten | dent |
|----|----|-------|---------|------|-----|----|----------|------|
|----|----|-------|---------|------|-----|----|----------|------|

| NAME  |  |
|-------|--|
| MONTH |  |

|    | TIME IN | TIME OUT | TOTAL HOURS (Excluding Lunch) | JOB ASSIGNMENT |
|----|---------|----------|-------------------------------|----------------|
| 1  |         |          |                               |                |
| 2  |         |          |                               |                |
| 3  |         |          |                               |                |
| 4  |         |          |                               |                |
| 5  |         |          |                               |                |
| 6  |         |          |                               |                |
| 7  |         |          |                               |                |
| 8  |         |          |                               |                |
| 9  |         |          |                               |                |
| 10 |         |          |                               |                |
| 11 |         |          |                               |                |
| 12 |         |          |                               |                |
| 13 |         |          |                               |                |
| 14 |         |          |                               |                |
| 15 |         |          |                               |                |
| 16 |         |          |                               |                |
| 17 |         |          |                               |                |
| 18 |         |          |                               |                |
| 19 |         |          |                               |                |
| 20 |         |          |                               |                |
| 21 |         |          |                               |                |
| 22 |         |          |                               |                |
| 23 |         |          |                               |                |
| 24 |         |          |                               |                |
| 25 |         |          |                               |                |
| 26 |         |          |                               |                |
| 27 |         |          |                               | ,,,,,,         |
| 28 |         |          |                               |                |
| 29 |         |          |                               |                |
| 30 |         |          |                               |                |
| 31 |         |          |                               |                |

| EMPLOYEE'S SIGNATURE |  |
|----------------------|--|
| APPROVAL             |  |